

2 PAC30

**COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

DCPER - TIP

Committee Name (print)

P.O. Box 454

Minden, NV 89423

(775) 782-5288

Mailing Address (include city and zip code)

Telephone Number


REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

| | | |
|---|-------------|----------------|
| 1. From Report Number 1, total amount of contributions in excess of \$100 | | <u>6561.24</u> |
| 2. From Report Number 1, total amount of contributions of \$100 or less | | <u>0</u> |
| 3. Report Number 2, amount of contributions in excess of \$100 | | <u>1198.00</u> |
| 4. Report Number 2, total amount of contributions of \$100 or less | | <u>0</u> |
| From Report Numbers 1 and 2, actual number of contributions of \$100 or less <u>0</u> | | |
| 5. Interest and income earned, if any, during this report period | OCT 30 2000 | <u>12.44</u> |
| 6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5) | | <u>7771.68</u> |


 DEAN HELLER, SENATOR, STATE

EXPENSES SUMMARY

| | |
|--|----------------|
| 7. From Report Number 1, total amount of expenses in excess of \$100 | <u>3611.08</u> |
| 8. From Report Number 1, total amount of expenses of \$100 or less | <u>317.20</u> |
| 9. Report Number 2, total amount of expenses in excess of \$100 | <u>3767.38</u> |
| 10. Report Number 2, total amount of expenses of \$100 or less | <u>92.25</u> |
| 11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10) | <u>7787.91</u> |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-30-00
Date

Kathryn Marcia, Treasurer
Signature of Authorized Person or Representative of Committee